## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4044(U21954)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-4044 APPLICATION/CLAIM NO.: U21954 CERT. NO.: a1896 CHANGES: a12796 Cert. a1896 (Issued: 01/31/1991) NAME: Jeremy J. and Terra L. Trail ADDR: 777 East 500 North Orem IIT 84097 INTEREST: 100% REMARKS: as Joint Tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: FILED: 01/18/1966|PRIORITY: / /1880|PUB BEGAN: |PUB ENDED: |PROOF DUE: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[Proof ]|ELEC/PROOF:11/03/1987|CERT/WUC: 01/31/1991|LAP, ETC: EXTENSION: | LAPS LETTER: |RECON REQ: |TYPE: [ RUSH LETTR: | RENOVATE: 1 ]|PUB DATE: PD BOOK: [ 55-4 ] | MAP: [ Type of Right: Underground Water Claim Source of Info: Certificate FLOW: 0.0302 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 148 ft W 2734 ft from E4 cor, Sec 24, T 6S, R 2E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 178 to ft. YEAR DRILLED: 1983 WELL LOG? Yes WELL ID#: 30074 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 404927. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.3 PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 10.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 Section 0.3000 Sec 24 T 6S R 2E SLBM \*\_\_\_\_|\_\_ \_|\_\_\_| 0.3000\*\_\_\_\_| \*\_\_\_| \*\_\_\_| GROUP ACREAGE TOTAL: 0.3000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): East River Bottom Water Company NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \*::: \* \*::: \* \*::: \*

Sec 24 T 6S R 2E SLBM